## **Annual General Meeting Agenda**



Monday, November 24, 2025 17:30 – 18:30 SE2-324, Council Chambers

- 1. Call to Order
- 2. Territory Acknowledgement
- 3. Adoption of the Agenda
- 4. Report on the Audited Financial Statements for 2024/25
- 5. Appointment of Auditors for 2025/26
- 6. Reports from the President
- 7. Motions from the Bylaw Committee
- 8. Adjournment